

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GURU RAM RAI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530172
3	SCHOOL CODE (IF APPLICABLE)	81405
4	COMPLETE ADDRESS WITH PIN CODE	VEERBHADRA RISHIKESH DEHRADUN UTTARANCHAL, DEHRADUN , UTTARAKHAND - 263141
5	PRINCIPAL NAME	Mr SUNIL DUTT KOTHARI
6	PRINCIPAL QUALIFICATION	M.A. (English),B.ed
7	SCHOOL EMAIL ID	sgrr_rksh@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8057001483

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.sgrrishikesh.com/downloads/affiliation%20detail.pdf">http://www.sgrrishikesh.com/downloads/affiliation%20detail.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.sgrrishikesh.com/downloads/Society-Trust-Certificate.pdf">http://www.sgrrishikesh.com/downloads/Society-Trust-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.sgrrishikesh.com/downloads/NOC.pdf">http://www.sgrrishikesh.com/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.sgrrishikesh.com/downloads/RTE%20act.pdf">http://www.sgrrishikesh.com/downloads/RTE%20act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.sgrrishikesh.com/downloads/Building%20Safty%20Cer_.pdf">http://www.sgrrishikesh.com/downloads/Building%20Safty%20Cer_.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.sgrrishikesh.com/downloads/Fire%20Safety%20Cert_.pdf">http://www.sgrrishikesh.com/downloads/Fire%20Safety%20Cert_.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.sgrrishikesh.com/downloads/Deo%20Certificate.pdf">http://www.sgrrishikesh.com/downloads/Deo%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.sgrrishikesh.com/downloads/Drinking%20Water%20Cer_.pdf">http://www.sgrrishikesh.com/downloads/Drinking%20Water%20Cer_.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.sgrrishikesh.com/downloads/fees%20structure.pdf">http://www.sgrrishikesh.com/downloads/fees%20structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.sgrrishikesh.com/downloads/academic%20calendar.pdf">http://www.sgrrishikesh.com/downloads/academic%20calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.sgrrishikesh.com/downloads/SMC%20LIST.pdf">http://www.sgrrishikesh.com/downloads/SMC%20LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.sgrrishikesh.com/downloads/PTA%20members.pdf">http://www.sgrrishikesh.com/downloads/PTA%20members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sgrrishikesh.com/downloads/Last%20three%20year%20result.pdf">http://www.sgrrishikesh.com/downloads/Last%20three%20year%20result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr SUNIL DUTT KOTHARI

2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	23
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	191	191	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9515
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/68X9ENu0FgM">https://youtu.be/68X9ENu0FgM</a>